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കേരള സർക്കാർ Government of Kerala 2014



Regn. No. KERBIL/2012/45073 dated 5-9-2012 with RNI

Reg. No. KL/TV(N)/634/2012-14

tl cf Kk ddv KERALA GAZETTE

ആധികാരികമായി പ്രസിദ്ധപ്പെടുത്തുന്നത് PUBLISHED BY AUTHORITY

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PART IV

Private Advertisements and Miscellaneous Notifications

KERALA BOOKS AND PUBLICATIONS SOCIETY

(An undertaking of the Government of Kerala)

KAKKANAD P. O., KOCHI-682 030, ERNAKUIAM, KERALA

Website: www.keralabooks.org E-mail: md@keralabooks.org

TENDER NOTICE

No. P2-3208/2014-15/26.

2nd January 2014.

Sealed competitive tenders are invited for the Purchase and removal of following items of Waste Paper, Gunny, Aluminium Plates etc. for the year 2014-2015 (1-4-2014 to 31-3-2015) in prescribed tender forms for each items which can be obtained from our office upto 3 p.m. on 3-3-2014. Those who have a valid Sales Tax/VAT Registration need only participate.

Sl.	Name of Materials	Probable monthly accumulation in	J	tender forms 5% extra	EMD to be Deposited
No.	ните ој тиениз	Metric Tonnes	Original	Duplicate	
(1)	(2)	(3)	(4)	(5)	(6)
1	Paper Cutting Waste	100 15,0	00 7,500 1,20,0	00	
2	Printed waste including white folded forms	25	4,000	2,000	50,000
3	Soiled waste including pulpboard, colour cutting and reel edge strips	15	1,500	800	15,000

4	(a) Torn and Damaged paper 60/76/86/90 cm reels				
	(b) Usable cut bits from Torn and damaged paper	5	300	150	10,000
5	Core with some paper of 60/76/86/90cm reels				
	(a) Paper on core				
	(b) Empty Core	5	300	150	10,000
6	(a) Gunny				
	(b) Plastic packing				
	materials	1	300	150	2,000
7	Used Aluminium Plates	0.5	1000	500	15,000

Superscription—Tender No. P2-3208/2014-15/26 for waste paper due on 5-3-2014.

Due date and time for receipt of tender— 5-3-2014, 12.30 p.m.

Date and time for opening of tender— 6-3-2014, 11 a.m.

Date upto which the rates are to be firm—One year upto 31-3-2015

Address of the Officer from whom tender forms are to be obtained and to whom tenders are to be send—Managing Director, KBPS, Kakkanad, Kochi-682 030.

Details are given in the tender form for the respective items. Tenders should be submitted separately for each item through post. Late tenders will not be accepted. Applications for tender form should be accompanied by a cash remittance as above which is the price fixed for a form/set of forms and which is not refundable under any circumstances. Cheques, stamps etc. will not be accepted towards the cost of forms nor will the forms be sent per VPP. Dupilcate tender forms if required will be issued on payment of cost indicated above per copy. Those who require tender forms by post should send an additional amount of 50 per form towards postage. The tender forms are not transferable.

The rate should be quoted per kg. for each items exclusive of taxes in both figures and words. Tender should be accompanied by EMD noted against each item in the form of Demand Draft in favour of Managing Director., Kerala Books and Publications Society, Kochi-30. The tender without EMD will be rejected. Request for adjusting EMD from any other amount in credit will not be entertained. Tender should be accompanied by copy of valid Sales Tax/VAT Registration Certificate of the Tenderer. The materials can be inspected on any working day upto 11.30 on 5-3-2014 with permission. The Contract will be for the accumulation for a period of one year from 1st April 2014 to 31st March 2015. Tenders received through post/courier alone only will be accepted. Tender should contain full and correct postal address of the tenderer with Telephone Number, Mobile Number & E-mail ID if any.

If the tender is confirmed in the name of successful tenderer, an amount of five times that of the EMD shall be furnished as Security Deposit along with an agreement within 7 days on receipt of our acceptance of the tender.

All the rights to accept or reject whole or part of the tender without assigning any reason thereof is reserved by the undersigned /Sr. Officers like HOD's etc. The decision of Managing Director/ Sr. Officers like HOD's will be final & binding on the tenderer.

(Sd.)

Managing Director i/c.